PTO/SB/82 (04-05)

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spond to a collection of information unless it displays a valid OMB control number.				
Application Number	10/551,639			
Filing Date	September 30, 2005			
First Named Inventor	Christine D. WU			
Art Unit	Not Assigned			
Examiner Name	Not Assigned			
Attorney Docket Number	27611/38257A			

I hereby revoke all previous powers of attorney given in the above-identified application.				
 ☐ A Power of Attorney is submitted herewith. OR ✓ I hereby appoint the practitioners associated with the Customer Number: 				
Please change the correspondence address for the above-identified application to: The address associated with Customer Number: 23713 OR				
Firm or Individual Name				
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City State Zip				
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Telephone Email				
I am the: Applicant/Inventor. Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)				
SIGNATURE of Applicant or Assignee of Record				
Signature Myshen K Wings				
Name STEPHEN K. RUGG () ()				
Date CONPTROLLER //10/06 Telephone 31 2413 9736				
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.				
*Total offorms are submitted.				

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

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PTO/SB/96 (12-05)
Approved for use through 07/31/2006. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the aperwork Reduction Act of 1995, no persons are required to respond to a collection of Information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)
Applicant/Patent Owner: The Board of Trustees of the University of Illinois
Application No./Patent No./Control No.: 10/551.639 Filed/Issue Date: September 30, 2005
Entitled: Method and Composition for Controlling Oral Pathogens
The Board of Trustees of the University of Illinois , a university
(Name of Assignee) (Type of Assignee: corporation, partnership, university, government agency, etc.) states that it is:
1. the assignee of the entire right, title, and interest; or
2. an assignee of less than the entire right, title and interest
(The extent (by percentage) of its ownership interest is%)
in the patent application/patent identified above by virtue of either:
A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or a true copy of the
original assignment is attached. OR
B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:
From: To: To: The document was recorded in the United States Patent and Trademark Office at
The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.
From: To: To: The document was recorded in the United States Patent and Trademark Office at
Reel, Frame, or for which a copy thereof is attached.
3. From: To:
The document was recorded in the United States Patent and Trademark Office at
Reel, Frame, or for which a copy thereof is attached.
Additional documents in the chain of title are listed on a supplemental sheet.
As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11. [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.
Supien 12. Kugg 1/16/06
Signature) Date 310 412 9726
STEPHEN K. RUGG COMPTROIL PRINTED OF Typed Name Telephone Number
COMPTRULLER
Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

ASSIGNMENT

Serial No: 10/551,639

Filed: September 30, 2005

Title: METHOD AND COMPOSITION FOR CONTROLLING ORAL PATHOGENS

For \$10.00 (Ten Dollars) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned hereby assign to THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS, a body corporate and politic of the state of Illinois, 352 Administration Building, 506 South Wright Street, Urbana, Illinois 61801 (hereinafter "Assignee"), its successors and assigns, the entire right, title and interest in the invention or improvements of the undersigned disclosed in an application for letters patent of the United States, executed by the undersigned on October 19, 2005 and in said application and any and all other applications, both in the United States and in other countries, which the undersigned may file or be named as an inventor, either solely or jointly with others, on said invention or improvements, and in any and all letters patent of the United States and other countries, which may be obtained on any of said applications, and in any reissue or extension thereof.

The undersigned hereby authorize and request the Commissioner for Patents to issue said letters patent to said Assignee.

The undersigned hereby authorize and request that the attorneys of record in said application insert in this assignment the execution date and/or filing date and serial number of said application when officially known.

The undersigned warrant themselves to be the owners of the interest herein assigned and to have the right to make this assignment and further warrant that there are no outstanding prior assignments, licenses, or other rights in the interest herein assigned except in favor of Assignee.

For said consideration the undersigned hereby agree, upon the request and at the expense of said Assignee, its successors and assigns, to execute any and all applications on said invention or improvements, and any necessary oath or affidavit relating thereto, and any application for the reissue or extension of any letters patent that may be granted upon any and all of said applications, and any and all applications and other documents for letters patent in other countries on said invention or improvements, that said Assignee, its successors or assigns, may deem necessary or expedient, and for said consideration the undersigned further agree upon the request of said Assignee, its successors or assigns, in the event of any application or letters patent assigned herein becoming involved in Interference or Opposition, to cooperate to the best of the ability of the undersigned with said Assignee, its successors or assigns, in the matters of preparing and executing the preliminary statement and giving and producing evidence in support thereof, the undersigned hereby agreeing to perform, upon request, any and all affirmative acts to obtain said letters patent, both in the United States and in other countries, and vest all rights therein hereby conveyed in said Assignee, its successors and assigns, whereby said letters patent will be held and enjoyed by said Assignee, its successors and assigns, to the full end of the term for which said letters patent may be granted as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment and sale had not been made.

WITNESS our hands t	his	19th	_ day of	October	, 2005.
State of /LUNDIS County of COOK		. X.	<u>(e</u>	The second	
		_	Christine D.	. Wu	
		_			
On this Notary Public in and for the Couperson whose name is subscribe instrument as her free and volun WITNESS my hand an	inty and State afo d to the foregoin tary act and for t	oresaid, appeare g instrument, ar he uses and pur	ed, to me per ad acknowle poses therei	dged that she exec n expressed.	be the same
My Commission Expires:	08/08	109	170	Notary Pu	Taylor
		NO M	NANCY TARY PUBLIC	IAL SEAL J TAYLOR - STATE OF ILLINOIS N EXPIRES:08:08:09	

GWS Docket 139-05

Title:

METHOD AND COMPOSITION FOR CONTROLLING ORAL PATHOGENS

ASSIGNMENT

For \$10.00 (Ten Dollars) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned hereby assign to THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS, a body corporate and politic of the state of Illinois, 352 Administration Building, 506 South Wright Street, Urbana, Illinois 61801 (hereinafter "Assignee"), its successors and assigns, the entire right, title and interest in the invention or improvements of the undersigned disclosed in an application for letters patent of the United States, executed by the undersigned on, October 26, 2005 and in said application and any and all other applications, both in the United States and in other countries, which the undersigned may file or be named as an inventor, either solely or jointly with others, on said invention or improvements, and in any and all letters patent of the United States and other countries, which may be obtained on any of said applications, and in any reissue or extension thereof.

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JUNE A EVANS, Indially Fullic

My Commission Expires <u>5</u>

State of Ohio

WITNESS our hands this	day of (Malu, JOOS.
State of Shie County of Hanklen	A. Douglas Kinghorn
On this On this On this On this On the County and State afortherson whose name is subscribed to the foregoing instrument as his free and voluntary act and for the WITNESS my hand and seal the same design.	oresaid, appeared, to me personally known to be the same g instrument, and acknowledged that he executed said he uses and purposes therein expressed.
My Commission Expires:	Notary Public

ASSIGNMENT

Serial No: 10/551,639

Filed: September 30, 2005

Title: METHOD AND COMPOSITION FOR CONTROLLING ORAL PATHOGENS

For \$10.00 (Ten Dollars) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned hereby assign to THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS, a body corporate and politic of the state of Illinois, 352 Administration Building, 506 South Wright Street, Urbana, Illinois 61801 (hereinafter "Assignee"), its successors and assigns, the entire right, title and interest in the invention or improvements of the undersigned disclosed in an application for letters patent of the United States, executed by the undersigned on, South Wight States, which the undersigned may file or be named as an inventor, either solely or jointly with others, on said invention or improvements, and in any and all letters patent of the United States and other countries, which may be obtained on any of said applications, and in any reissue or extension thereof.

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•	On this Notary Public in and for a person whose name is sul instrument as her free and WITNESS my h	he County and State aforescribed to the foregoing	resaid, appeared, to me ; instrument, and acknote the uses and purposes the	wledged that she executerein expressed.	the same
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